

The Oratory R.C. Primary and Nursery School

"Shine as to be a light to others"



Headteacher: Mrs C. Dickinson

IN YEAR - Pupil Data Collection Sheet

Please note that this form is <u>only</u> to be used to apply for a place in the school outside of the normal round of admissions. A separate form is required for each child.

It is recommended that you read the school's admissions policy which is available on our school website.

PLEASE USE BLOCK CAPITALS WHEN FILLING OUT THIS FORM.



This data is being collected for the purpose of essential school information to comply with legal requirements and is in accordance with the Data Protection Act and the General Data Protection Regulation (2018). Data on this form will be shared, with the Local Authority, in line with the school's Privacy Notice.

| SCHOOL USE ONLY | | | | | | |
|---|--|--|--|--|--|--|
| Initial meeting date | | | | | | |
| Date Processed | | | | | | |
| UPN | | | | | | |
| Year Group | | | | | | |
| Agreed start date | | | | | | |
| Date of Birth and birth certificate - checked by | | | | | | |
| Date of Birth and birth certificate - verified by | | | | | | |
| Proof of Address - checked by | | | | | | |
| Date Proof of address - seen by | | | | | | |
| Distance from school in metres | | | | | | |
| CTF requested from school (Date) | | | | | | |
| Full CTF received and checked (Date) | | | | | | |

| | Child's details |
|---|-----------------|
| Legal Surname | |
| Legal Forename (including middle names) | |
| Chosen name | |
| Date of birth | |
| Home address | |
| Postcode | |
| Telephone number | |
| Gender | |
| NHS Number (10 digits available from your Doctor's Surgery) | |

| Position of child in family (please circle) | | | | - | How many adults (including yourself) live in the household? | | | | | | |
|---|---|-------------|--------|--------|---|-----------|--|--|------------|-----------|---|
| How many children, in total, live in | | | | | | | | | | | |
| | the household? Other children in the family | | | | | | | | | | |
| Name | | | | | | DOB | | | School | | |
| Name | | | | | | DOD | | | Calanal | | |
| Name | | | | | | DOB | | | School | | |
| Name | | | | | | DOB | | | School | | |
| Name | | | | | | DOB | | | School | | |
| Medical details | | | | | | | | | | | |
| Surgery Nam | ie | | | | | | | | | | |
| Surgery addr | ess | | | | | | | | | | |
| Surgery Tel N | lumber | | | | | | | | | | |
| Doctor's Nan | ne | | | | | | | | | | |
| | Medical conditions (including allergies) | | | | | | | | | | |
| Medication r | - | l in so | :hoo | I | | Yes | No | - | - | | medication is brought to the school main nplete a medical form. |
| | | | Dic | ahili | it. D | looso tis | k the releva | nt has | os that an | nhy to s | your shild |
| | No dis | abilit | | aviii | ity – P | iease tic | Hearing | | • | pply to y | Learning difficulties |
| | | | | ım di | agnosi | S | | Visual impairment Personal care difficulties | | | |
| | Behav | iour | diffic | ultie | ·S | | Physical difficulties Diagnosed dyslexia | | | | |
| | Comm | nunica | atior | n diff | iculties | 3 | Incontinence problem Eating difficulties | | | | |
| _ | Other | (pleas | e stat | :e) | | | | | | | |
| | | | | | | | | | | | |
| Have | - a la - | h = 1 : 1 : | · | | ala il . I | alakt! | Addition | al Nee | ds | | |
| Have you eve Needs? | er been | told t | hat y | your | child n | night hav | e Special | Υe | es | No [| |
| If 'Yes', what specify) | If 'Yes', what is the main barrier to learning for your child? (Please specify) | | | | | | | | | | |
| Has your chil (EHCP)? | Has your child been issued with an Educational Health Care Plan (EHCP)? Yes No | | | | | | | | | | |
| | If your child has an EHCP you should not apply for them using this form. Please contact the Special Educational Needs department who issued the EHCP to discuss your request to transfer your child to another school directly with them. | | | | | | | | | | |
| | | Aı | re aı | ny o | | | | | | | |
| Yes | Are any outside agencies involved in respect of your child at this time? If 'yes' please use this space to advise us of which agencies. Please use additional sheet of paper if required. | | | | | | | | | | |

| Please complete this section if you speak a language other than English at home. Where was your child born? What date did the child arrive in the UK? Date arrived in Birmingham (if different) Is English the child's first language (spoken at home)? If answer to previous question is 'No', what language/s do the family speak at home? Weal Arrangements Hot School Meal - PAID | | | uage Information | | | | |
|--|---------------------------------------|------------------------|------------------------|-------------------------------------|---------------|--|--|
| What date did the child arrive in the UK? Date arrived in Birmingham different Is English the child's first language (spoken at home)? Wes | Please complete this section if yo | u speak a language ot | her than English at ho | ne. | | | |
| Date arrived in Birmingham (if different) Is English the child's first language (spoken at home)? If answer to previous question is 'No', what language/s do the family speak at home? Meal Arrangements | Where was your child born? | | | | | | |
| Is English the child's first language (spoken at home)? If answer to previous question is 'No', what language/s do the family speak at home? Meal Arrangements | What date did the child arrive in t | ne UK? | | | | | |
| If answer to previous question is 'No', what language/s do the family speak at home? Meal Arrangements | Date arrived in Birmingham (if diffe | rent) | | | | | |
| Meal Arrangements | Is English the child's first language | (spoken at home)? | Ye | s No | | | |
| Hot School Meal – PAID | | No', what language/s o | lo the | | | | |
| Hot School Meal – PAID | | Mea | al Arrangements | | | | |
| Hot School Meal – FSM Hot School Meal – UFSM (Reception to Year 2 only) | Hot School Meal – PAID | | | | | | |
| Vegetarian Vegetarian Vegen Gluten Free | | | | LIFCM (D V L.) | | | |
| Vegetarian Dairy free Gluten Free | Hot School Meal – FSM | | Hot School Meal | — UFSIVI (Reception to Year 2 only) | _ | | |
| Please specify if there is any other dietary requirement including allergies or intolerances. Background Information | | Dieta | ary Requirements | | | | |
| Please specify if there is any other dietary requirement including allergies or intolerances. Background Information | Vegetarian | | | Vegan | | | |
| Religion — Please tick one only Travel arrangements — Please advise one MAIN mode of transport to school Walk Cycle Travel arrangements — Please advise one MAIN mode of transport to school Walk Cycle Religion — Please tick one only Roman Catholic Hindu Jewish No religion Responded Information Background Information Background Information Background Information Background Information Background Information Please give as much detail as you can below as this allows the school to make the correct arrangements for your child when they enter the school to make the correct arrangements for your child when they enter the school of the school. Yes No No Travel arrangements — Please advise one MAIN mode of transport to school Walk Car Bus Train Religion — Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | Dairy free | | | Gluten Free | | | |
| Background Information Please give as much detail as you can below as this allows the school to make the correct arrangements for your child when they enter the school. Has your child attended a school in the UK before the Oratory R.C Primary and Nursery School? If 'Yes', please give the name, address and telephone number of the school. Date they joined previous school: If 'No', did they attend a school in a different country? Yes No If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Yes No Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Train Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion - Refused | Please specify if there is any other | dietary | <u> </u> | | | | |
| Background Information Please give as much detail as you can below as this allows the school to make the correct arrangements for your child when they enter the school. Has your child attended a school in the UK before the Oratory R.C Primary and Nursery School? If 'Yes', please give the name, address and telephone number of the school. Date they joined previous school: If 'No', did they attend a school in a different country? Yes No If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Yes No Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Train Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | requirement including allergies or | • | | | | | |
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| they enter the school. Has your child attended a school in the UK before the Oratory R.C Primary and Nursery School? If 'Yes', please give the name, address and telephone number of the school. Date they joined previous school: Date they left previous school: If 'No', did they attend a school in a different country? Yes No If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Yes No Travel arrangements — Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion — Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | Please give as much detail as you | | | he correct arrangements for you | ır child when | | |
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| Oratory R.C Primary and Nursery School? If 'Yes', please give the name, address and telephone number of the school. Date they joined previous school: If 'No', did they attend a school in a different country? If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Travel arrangements - Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion - Please tick one only Roman Catholic Christian Buddhist Hindu Jewish No religion Refused | | n the UK before the | Vos | No. | | | |
| If 'Yes', please give the name, address and telephone number of the school. Date they joined previous school: Date they left previous school: If 'No', did they attend a school in a different country? Yes No If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Yes No Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | Oratory R.C Primary and Nursery S | ichool? | Tes | INO | | | |
| number of the school. Date they joined previous school: Date they left previous school: If 'No', did they attend a school in a different country? Yes No If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Yes No Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Train Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | | | | | | | |
| Date they joined previous school: Date they left previous school: If 'No', did they attend a school in a different country? Yes No If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Yes No Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | | ress and telephone | | | | | |
| Date they left previous school: If 'No', did they attend a school in a different country? If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Travel arrangements — Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion — Please tick one only Roman Catholic Christian Buddhist Hindu Jewish No religion Refused | mamber of the school. | | | | | | |
| If 'No', did they attend a school in a different country? If 'Yes', please give the country, name, address and telephone number of the school where they attended school. Was this an English-speaking school? Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish No religion Refused | Date they joined previous school: | | | | | | |
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| telephone number of the school where they attended school. Was this an English-speaking school? Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish No religion Refused | If 'Yes', please give the country, na | me, address and | | | | | |
| Was this an English-speaking school? Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | | | | | | | |
| Travel arrangements – Please advise one MAIN mode of transport to school Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | school. | | | | | | |
| Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | Was this an English-speaking scho | ol? | Yes | No | | | |
| Walk Car Bus Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | | | | | | | |
| Cycle Taxi Train Religion – Please tick one only Roman Catholic Christian Buddhist Hindu Jewish Muslim Sikh No religion Refused | | gements – Please a | dvise one MAIN mod | de of transport to school | | | |
| Religion – Please tick one onlyRoman CatholicChristianBuddhistHinduJewishMuslimSikhNo religionRefused | Walk Car Bus | | | | | | |
| Roman CatholicChristianBuddhistHinduJewishMuslimSikhNo religionRefused | Cycle Taxi Train | | | | | | |
| Roman CatholicChristianBuddhistHinduJewishMuslimSikhNo religionRefused | | | | | | | |
| Hindu Jewish Muslim Sikh No religion Refused | | 1 1 | – Please tick one on | | | | |
| Sikh No religion Refused | Roman Catholic | Christian | | | | | |
| | Hindu | Jewish | | | | | |
| | Sikh | No religion | | Refused | | | |
| Any other, please state | Any other, please state | | | | | | |

| If you have ti | cked Roman Ca | tholic please | comple | ete the followi | ng: | | | | | | | |
|---|---|------------------|-----------|--------------------|--------|---------------------|----------------|----------------|-----------------|--|--|--|
| Has your child been baptised Catholic or received formally received into the Catholic Church? | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | Yes | L | No | | | | | | |
| If you have an | If you have answered "Yes" to the above question, please attach your child's Baptismal Certificate or Certificate of Reception | | | | | | | | | | | |
| | to this application form. If you fail to provide this evidence your child's application will not be prioritised as a Catholic applicant which may affect their | | | | | | | | | | | |
| | | | s applica | ition will not be | prio | ritised as a Catl | nolic applicar | nt which may | y affect their | | | |
| | ng offered a place | | | | | | <u>.</u> | | | | | |
| Is this child a explained belo | looked after child w? | d, previously lo | ooked at | ter child or and | inte | rnationally add | pted previou | usly looked a | ifter child as | | | |
| | Yes No No | | | | | | | | | | | |
| If you have ans | If you have answered "Yes" and the child is not Catholic, is at least one of the carers a Baptised Catholic? | | | | | | | | | | | |
| | | | | Yes | | No | | | | | | |
| | If the child is an internationally adopted previously looked after child has their been any involvement with either the Local | | | | | | | | | | | |
| Authority or Vi | irtual School Head | ! ? | | Yes | | No | N | ot applicable | 2 | | | |
| | | | | | | | | | | | | |
| | ses of admissions | | | | | | | | | | | |
| | Catholic. The car r for this priority | | | | | | | | | | | |
| non-Catholic. | i for this priority | to be given to | the thin | u as failure to ut | 3 50 1 | wiii resuit iii tii | e looked arte | er crina benig | ; rankeu as a | | | |
| non catholic. | | | | | | | | | | | | |
| A "looked afte | r child" has the sa | ame meaning a | as in sec | tion 22(1) of the | Chil | dren Act 1989, | and means a | any child who | o is (a) in the | | | |
| | al authority or (b) | | | | - | | | | | | | |
| | oster parents) at | | _ | | | · · | | | | | | |
| | ut ceased to be sorder and includes | | | = | | · - | | _ | | | | |
| | be in state case as | | • | . , . | CIIIII | ig body) to nave | been in stat | e care outsic | ie of Eligiana | | | |
| u 000000 00 | | | 6 | | | | | | | | | |
| Priority | Contact 1 | | P | arent / Carer o | letai | ils (with whor | n the child l | lives) | | | | |
| Title | | First Name | | | | Surname | | | | | | |
| Relationship to | o child | | | | | Parental resp | onsibility | Yes | No 🗌 | | | |
| | | | | | | | | | | | | |
| Address (if different to child | d) | | | | | | | | | | | |
| | ω, | | | | | | | | | | | |
| Email address | | | | | | | | | | | | |
| Home telephone number | | | | | | | | | | | | |
| Mobile teleph | | | | | | | | | | | | |
| If employed, p occupation | lease state | | | | | | | | | | | |
| Work telephor | ne number | | | | | | | | | | | |
| Currently servi | ing in regular HM | Forces? | | Yes 🗌 | | No 🗌 | | | | | | |
| Is this person a | authorise to colle | ct your child? | | Yes 🗆 | | No 🗆 | | | | | | |

| Priority (| Contact 2 | | | Parent / Carer details | | | | | | | | |
|---|---|-----------|----------------------|------------------------|--------------------------|---------|--------|-----------------------|-------------|--------|-------------|-----------------|
| Title | | First N | ame | | | | | Surname | | | | |
| Relationship to | child | | | | | | | Parental res | ponsibility | , | Yes 🗌 | No 🗌 |
| Address (if different to child) | | | | | | | | | | | | |
| Email address | | | | | | | | | | | | |
| Home telephor | ne number | | | | | | | | | | | |
| Mobile telepho | one number | | | | | | | | | | | |
| If employed, p | lease state occup | ation | | | | | | | | | | |
| Work telephor | | | | | | | | | | | | |
| Currently servi | ng in regular HM | Forces | ? | | | | | | | Υe | es 🗌 | No 🗌 |
| Is this person a | uthorise to colle | ct your | child? | | Yes [| | N | No 🗌 | | | | |
| | | | | | | | | | | | | |
| Priority (| Contact 3 | | Non-parental details | | | | | | | | | |
| Title | | First N | ame | | | | | Surname | | | | |
| Relationship to | child | | | | | | | | | | | |
| Home telephor | ne number | | | | | | | | | | | |
| Mobile telepho | one number | | | | | | | | | | | |
| Is this person a | authorise to colle | ct your | child? | | Yes [| | N | No 🗌 | | | | |
| | | | | | | | | | | | | |
| | | | Pare | ents wh | no live at | differe | ent a | addresses | | | | |
| - | nts who live sepa reports, attendar | | | | below if yo | ou woul | d like | e correspond | ence send | ing to | each add | ress (this will |
| | - 1, - 1 - 12, 4 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | | I wou | ld like a | - | | | go to both pa | | | | |
| Yes | | | | | e you have munication | - | | us with email ool. | addresses | for a | II people w | ho are to |
| No We are happy for all correspondence to go to the parent the child lives, only. By ticking this box, I confirm I will ensure I will pass on all communication to the other parent as necessary. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | Court | Orders | | | | | | |
| Has there been | a Court Order is: | sued in 1 | respect | of this | child? | | | Ye | S | | No | |
| | a Court Order has he order when re | | | | t of the ch | ild nam | ed o | n this docum | ent, please | ens | ure you su | pply a |
| priotocopy of t | ne order when le | curring | tino 101 | 111. | | | | | | | | |

Collection and Emergency Contacts

In addition to the adults stated in the previous section (Contacts 1, 2 and 3), please list below which other people should be contacted in the case of an emergency. These are very important to us. If your child becomes ill during the day we need to be able to contact you, or someone acting for you who are able to collect your child. Please give at least two different contacts. By naming these people here you are also giving permission for them to collect your child from school if necessary too.

| Priority | Relationship to child | Name and Surname | Phone number |
|----------|-----------------------|------------------|--------------|
| 4 | | | |
| 5 | | | |

Use this box if you need to add any extra names and contact details:

Pupil Premium – Important Information

Whilst we appreciate the following questions may be thought of as personal, the information obtained from asking them could greatly improve the provision we make for your child's education. Please be assured that any answers you give will be treated in the strictest confidence, are for the sole purpose of the school and will not be passed onto any outside agencies.

The Pupil Premium is additional funding given to schools so that they can support 'disadvantaged pupils' and close the attainment gap between them and their peers. This money is used by the school to enhance your child's education.

| Has your child been eligible for Free School Meals at any point in the last 6 years? | ropriate | Yes | No | |
|--|-------------|-----|----|--|
| Has your child been 'Looked After' (*) continuously for a period of more than 6 months? (* Spent time in care, including fostering or adoption) | ick as appi | Yes | No | |
| Does anyone with Parental Responsibility for the child named on this form hold a Service Personnel Contract? (eg. they work for the Army, Navy or Air Force) | Please ti | Yes | No | |

Free School Meals

If you are in receipt of certain benefits (Child tax Credit, Jobseekers Allowance etc.) then you may be entitled to Free School Meals for your child.

To enable us to check on your behalf if you are entitled to this please complete the details below:

| Name of parent/carer in receipt of the Child Benefit for the child named on this form: | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| Date of birth of above: | | | | | | | | | | | |
| National Insurance Number: | | | | | | | | | | | |
| Date of when benefits started if known: | | | | | | | | | | | |

| | White British | | |
|--|--|------------|---|
| English | Scottish | | Welsh |
| Other White British | Irish | | Traveller of Irish heritage |
| Cornish | Gypsy / Roma | | |
| | Any other White backgr | ound | |
| Albanian | Bosnian-Herzegoviniar | ı | Croatian |
| Greek | Greek Cyrpriot | | Italian |
| Kosovan | Portuguese | | Serbian |
| Turkish | Turkish Cypriot | | White other |
| White Western European | White Eastern Europea | an | |
| | Mixed Dual Backgrou | ınd | |
| White & Black Caribbean | White & Black African | | |
| <u> </u> | White and Asian | • | |
| White & Pakistani | White & Indian | | White & any other Asian back |
| | Any other Mixed backgr | round | |
| Asian & any other ethnic group | Asian & Black | | Asian & Chinese |
| Black & any other ethnic group | Black & Chinese | | Chinese & any other ethnic gro |
| White & any other ethnic group | White & Chinese | | Mixed any other background |
| | Asian or Asian Britis | sh | |
| Indian | Bangladeshi | | Mirpuri Pakistani |
| Any other Pakistani | Kashmiri Pakistani | | |
| | Any other Asian Backgr | ound | |
| African Asian | Kashmiri other | | Nepali |
| Sri Lankan Sinhalese | Sri Lankan Tamil | | Sri Lankan other |
| Other Asian | | | |
| | Chinese | | |
| | Malaysian Chinese | | Singaporean Chinese |
| Hong Kong Chinese | | | |
| Hong Kong Chinese Taiwanese | Other Chinese | | |
| Taiwanese | Black or Black Britis | h | |
| Taiwanese Caribbean | Black or Black Britis Angolan | . h | Congolese |
| Taiwanese Caribbean Ghanaian | Black or Black Britis Angolan Nigerian | h | Sierra Leonian |
| Taiwanese Caribbean Ghanaian Somali | Black or Black Britis Angolan Nigerian Sudanese | h | Sierra Leonian Other Black African |
| Taiwanese Caribbean Ghanaian | Black or Black Britis Angolan Nigerian | ih | Sierra Leonian |
| Taiwanese Caribbean Ghanaian Somali | Black or Black Britis Angolan Nigerian Sudanese | | Sierra Leonian Other Black African |
| Taiwanese Caribbean Ghanaian Somali Black European Afghan | Black or Black Britis Angolan Nigerian Sudanese Black North American | | Sierra Leonian Other Black African |
| Taiwanese Caribbean Ghanaian Somali Black European | Black or Black Britis Angolan Nigerian Sudanese Black North American Any other ethnic gro | | Sierra Leonian Other Black African Other black |
| Taiwanese Caribbean Ghanaian Somali Black European Afghan Filipino Japanese | Black or Black Britis Angolan Nigerian Sudanese Black North American Any other ethnic gro Arab | | Sierra Leonian Other Black African Other black Egyptian |
| Taiwanese Caribbean Ghanaian Somali Black European Afghan Filipino Japanese Latin / South / Central | Black or Black Britis Angolan Nigerian Sudanese Black North American Any other ethnic gro Arab Iranian Korean | | Sierra Leonian Other Black African Other black Egyptian Iraqi Kurdish |
| Taiwanese Caribbean Ghanaian Somali Black European Afghan Filipino Japanese Latin / South / Central American | Black or Black Britis Angolan Nigerian Sudanese Black North American Any other ethnic gro Arab Iranian Korean Lebanese | | Sierra Leonian Other Black African Other black Egyptian Iraqi Kurdish Libyan |
| Taiwanese Caribbean Ghanaian Somali Black European Afghan Filipino Japanese Latin / South / Central American Malay | Black or Black Britis Angolan Nigerian Sudanese Black North American Any other ethnic gro Arab Iranian Korean Lebanese Moroccan | | Sierra Leonian Other Black African Other black Egyptian Iraqi Kurdish Libyan Polynesian |
| Taiwanese Caribbean Ghanaian Somali Black European Afghan Filipino Japanese Latin / South / Central American | Black or Black Britis Angolan Nigerian Sudanese Black North American Any other ethnic gro Arab Iranian Korean Lebanese | up | Sierra Leonian Other Black African Other black Egyptian Iraqi Kurdish Libyan Polynesian Yemeni |

| Parental / Carer Permission |
|--|
| Child's Name |
| This permission slip will cover all of your child's time at The Oratory R.C. Primary and Nursery School. If at any time in the future |
| you wish to change your authorisations, please ask the School Office for another of these forms. |
| Please <u>circle</u> as appropriate the <u>give/do not give</u> * part of each statement and sign each section. |
| If you have more than one child at the school you must complete a separate form for each one. |
| Visits to the local area |
| I give/do not give* permission for my child to be taken off the school premises during the school day to attend mass in Church, for outings, local walks, sports activities, rehearsals etc. I understand I will always be informed of the date, purpose and mode of transport for any occasion when my child will be taken off the premises and that I should contact the school if I do not wish my child to participate. |
| Photographs by School Photographers |
| I give/ do not give* permission for my child to be photographed by an external company (school yearly photos) and I would have a chance to purchase the photographs. |
| Photographs and videos within school premises |
| I give/ do not give* permission for my child to be individually photographed or videoed where the pictures are to be displayed only within the school premises and children's books. |
| Photographs and videos for school Newsletters, prospectus and website |
| I give/ do not give* permission for my child to be individually photographed or videoed where the pictures are to be published in the school Newsletter, prospectus or school website. |
| Photographs and videos for school associated Social Media |
| I give/ do not give* permission for my child to be individually photographed or videoed where the pictures are to be published in the school associated Social Media (e.g. Twitter). |
| Media Photographs and videos |
| I give/do not give* permission for my child to be individually photographed, filmed or videoed by or for the media (e.g. the press or television) for the purposes of celebrating success and for the child's name to be released (if appropriate) for publication such that the child might be identified as an individual or as part of a small group. I understand that I will be contacted by a member of the Senior Lead Team prior to any publication of any image of my child and that I may withdraw this permission at any time by notifying the school office. |
| First Aid |
| I give/do not give* permission for my child, in the event of an emergency, to be treated by qualified First Aiders in school and to be taken to hospital and given emergency care by qualified doctors/nurses if the school is unable to contact me. By agreeing to this I also give permission for any necessary treatment to be applied (including the use of plasters, bandagesetc) |
| Signed: (Parent/Carer) |
| Date: |

Parent / Carer Declaration

Please read the following carefully and confirm your agreement and understanding by signing where indicated.

- I have read the Admissions Policy of the school and confirm that the information I have provided in this application is correct. I understand that I must notify the school immediately if there is any change to these details. Should any information I have given prove to be inaccurate or deliberately misleading, this may result in any offer of a place being withdrawn even if the child has already joined the school.
- The submission and acceptance of this application form does not constitute the offer of a school place. Governors will consider your application and you will be notified in writing of the outcome of your application.
- The information within this form will be used for application purposes only, will not be shared with any third party and will be processed in line with the school's privacy notice.

| Signature of parent/carer: | Print name: | Date: |
|----------------------------|-------------|-------|
| | | |
| | | |

Please return this application form to:

By Hand: Ms Pitter or Mrs Yaman in the main school office

Post: The Oratory R.C. Primary and Nursery School, Oliver Road, Ladywood, Birmingham, B19 9ER

Email: s.pitter@oratory.bham.sch.uk or s.yaman@oratory.bham.sch.uk